

GAUUHATI UNIVERSITY

A NAAC 'A' GRADE INSTITUTION

GOPINATH BARDOLOI NAGAR, JALUKBARI GUWAHATI-781014 (ASSAM) WWW. GAUHATI.AC.IN



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CRITERION 4

Assessment term: 2018-2023

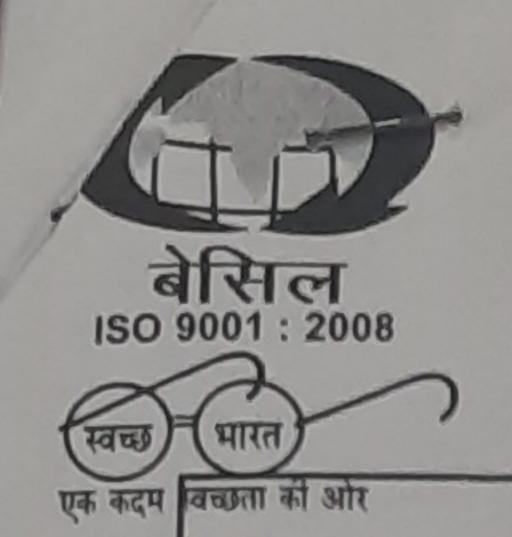
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IT Infrastructure







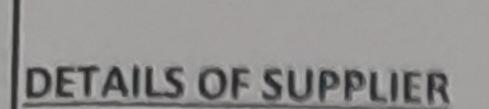


ब्रॉडकास्ट इंजीनियरिंग कंसल्टेंट्स इंडिया लिमिटेड (सूचना एवं प्रसारण मंत्रालय के अधीन-भारत सरकार का उद्यम) (मिनि रत्न कम्पनी) (GIN - U32301UP1995GOI017744)

BROADCAST ENGINEERING CONSULTANTS INDIA LIMITED

(A Government of India Enterprise - Under Ministry of Information & Broadcasting) (A Mini Ratna Company) पंजीकृत एवं कॉपीरेट कार्यालय : बेरिल भवन, सी-56 / ए-17, सेक्टर-62, नोएडा-201307 (उ०प्र०), फोन : +91 120 4177850, फैक्स : +91 120 4177879

Registered & Corporate Office : BECIL BHAWAN, C-56/A-17, Sector-62-1/2010 100 100 110 120 4177850, Fax: +91 120 4177879



NAME: BROADCAST ENGINEERING CONSULTANTS INDIA LIMITED ADDRESS: 14-B, I.P. ESTATE, RING ROAD, NEW DELHI-110002

GSTIN: 07AAACB2575L1ZK

BILL TO

Gauhati University Gopinath Bordoloi Nagar Guwahati-781014, Assam GSTIN: Not Registered State Name: Assam, Code: 18

BE2/79/19-20 Invoice Number 08.11.2019

Invoice Date Order Number

GU/SUC/WD/2019/899-903

Order Date

10.07.2019

SHIP TO

Dr Ankuran Dutta

Associate Professor, Head-Dept of Communication & Journalism

Gauhati University

Gopinath Bordoloi Nagar, Guwahati-781014, Assam

GSTIN: Not Registered State Name: Assam, Code: 18

| S.No | Name of Supply/Services | Make/Model | HSN/ | Qty | Unit | Unit price | Total price | | SGST | CGST | | IGST | | TOTAL | |
|------|-----------------------------|------------------|------|-----|------|------------|-------------|-----|-------|--|--------|------|----------|-----------|--|
| | | | SAC | | | (Rs) | (Rs) | | | STATE OF THE PARTY | AMOUNT | RATE | AMOUNT | (RS.) | |
| 4 | C | | | | | | | (%) | (RS.) | (%) | (RS.) | (%) | (RS.) | | |
| 1 | Camera | Sony PXW-X70 | 9006 | 3 | Nos. | 1,11,864 | 3,35,592 | | - | - | - | 18 | 60,407 | 3,95,999 | |
| 2 | Battery | Sony | 8506 | 2 | No. | 3,500 | 7,000 | | - | - | - | 18 | 1,260 | 8,260 | |
| 3 | 64 GB memory card | Sandisk | 8523 | 8 | No. | 3,360 | 26,880 | | | | | 18 | 4,838 | 31,718 | |
| 4 | LED panel/light (200W) | Flaxzy LED-200W | 9405 | 5 | No. | 41,300 | 2,06,500 | | | | | 18 | 37,170 | 2,43,670 | |
| 5 | DMX controller (12 channel) | Flaxzy | 9405 | 1 | No. | 20,650 | 20,650 | | | | | 18 | 3,717 | 24,367 | |
| 6 | Professional Tripod | Flaxzy VT-90 | 9620 | 3 | No. | 30,000 | 90,000 | | | | | 18 | 16,200 | 1,06,200 | |
| 7 | Dolly | Flaxzy 03 | 9620 | 2 | Nos. | 7,670 | 15,340 | | | | | - | 2,761 | 18,101 | |
| 8 | Lapel microphones | Flaxzy SWM-100 | 8518 | 6 | Nos. | 7,080 | | | | | | 18 | | | |
| | Analog audio mixer | Sound craft EPM8 | 8518 | | Nos. | | 42,480 | | - | | - | 18 | 7,646 | 50,126 | |
| | Professional teleprompter | Flaxzy PTP-19 | 8529 | 2 | | 16,419 | 16,419 | | - | | - | 18 | 2,955 | 19,374 | |
| | Teleprompter software | Flaxzy | | 1 | Nos. | 59,000 | 1,18,000 | | - | | - | 18 | 21,240 | 1,39,240 | |
| | | | 8529 | | No. | 9,153 | 9,153 | | - | | - | 18 | 1,648 | 10,801 | |
| | Wireless hand control | Flaxzy | 8529 | | No. | 9,153 | 18,306 | | - | | - | 18 | 3,295 | 21,601 | |
| | Audio Monitor (50W) | M Audio BX5D3 | 8518 | 1 | No. | 21,960 | 21,960 | | - | | - | 18 | 3,953 | 25,913 | |
| 14 | Audio Cable | Belden 9451 | 8544 | 105 | Mtrs | 46 | 4,830 | | - | | - | 18 | 869 | 5,699 | |
| 15 | Microphone Cable | Belden 1813A | 8544 | 50 | Mtrs | 103 | 5,150 | | - | | - | 18 | 927 | 6,077 | |
| 16 | XLR Male and Female | Neutrik NC3MXX | 8536 | 10 | Pair | 381 | 3,810 | | - | | - | 18 | 686 | 4,496 | |
| | | Neutrik NC3FXX | | | | | | * | | | | | | | |
| 17 | Digital (BNC) cable | Belden, 1505A | 8544 | 70 | Mtrs | 97 | 6,790 | | - | | - | 18 | 1,222 | 8,012 | |
| 18 | Digital (BNC) connector | Neutrik BLP-9 | 8536 | . 5 | No. | 432 | 2,160 | | - | | - | 18 | 389 | 2,549 | |
| | TOTAL | 1 | | | , | | 9,51,020 | | - | | - | | 1,71,184 | 11,22,204 | |

Invoice Total (in words)

Rupees Eleven Lakh Twenty Two Thousand Two Hundred Four Only

SUMMARY OF INVOICE Total Amount before Tax 9,51,020 Add: SGST Add: CGST Add: IGST 1,71,184 Total Amount after Tax 11,22,204

Bank Details:

Name & Branch of Bank: Corporation Bank, CGO Complex Branch, New Delhi-110003

Bank Account No: 565101000065461

Type of Account: OD IFSC Code: CORP0000371

Certified that the Particulars given above are true and correct.

For Broadcast Engineering Consultants India Limited

Authorized Signatory

Sport No. 29

मुख्यालय : 14-बी, रिंग रोड, इन्द्रप्रस्थ एस्टेट, नई दिल्ली-110 002, फोन : + 91 11 23378823-25 फैक्स : +91 11 23379885 Head Office: 14-B, Ring Road, Indraprastha Estate, New Delhi- 110 002 Tel.: 91 11 23378823-25 Fax: +91 11 23379885

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Date: - 25.02.2020

Head, The

Department of Communication and Journalism,

Guwahati-781014, Assam, India

Order:-DCI/HOD/2016/660

Date:-18.02.2020

| Qty. | Title | | | |
|--|--|----------------------|------------|----------|
| 1 | The Dynamics of Persuasion | Author | Price | Amount |
| 1 | Media Effects and Society | Perloff | £ 110.00 | 10714.00 |
| | Media Effects | Elizabeth | £ 46.99 | 4576.83 |
| w | Cross-Cultural Journalism and Strategic Communication | Oliver | £ 74.99 | 7304.03 |
| W | The Dynamics of News | | £ 43.99 | 4284.63 |
| | Sports Journalism | Perloff | £ 43.99 | 4284.63 |
| THE RESERVE OF THE PARTY OF THE | Corporate Communication Principle | Bardshaw | £ 32.99 | 3213.23 |
| 1 | | Jethwaney | 450.00 | 450.00 |
| 1 4 | Practical Newspaper Reporting | Lloweia | | |
| 14 | Intercultural Communication | Harris Rao | 595.00 | 595.00 |
| 4 | Myth of Free Media and Fake news in the Post-Truth Era | | 1245.00 | 1245.00 |
| IVI | The Indian Media Business | Seneviratne Kohli | 1150.00 | 1150.00 |
| 1 | Mass Communication Theory | | 725.00 | 725.00 |
| 1 | Media Law for Journalists | McQuil Smartt | 10355 | 10355.00 |
| | My. | Sulartt | 9025 | 9025.00 |
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| | HP Moniton 18,5" To Warranty: 3 years of The Marranty: 5 Guw Assir | nsite Tinnig | 15 Nos | | |
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GST INVOICE

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DEPARTMENT OF MASS COMMUNICATION AND JOURNAL

TITLES

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ISBN

Assam

S.No.

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Order No. Order Date

Gr.No.

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AUTHOR

2019-2020/T-IN369 27/02/2020

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| S.No. | ISBN | IIILES | AUTHOR | QIY. | CUR. | | 0.00 | 100500 |
|-------|----------------|--|------------|------|---------|------------------|------|-------------------------|
| 1 | 9789352806287 | A Handbook of Journalism | Anand | 1 | 7 | 1,095.00 | 0.00 | 1,095.00 |
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| 11 | 1412907977 | SPORTS JOURNALISM: CONTEXT AND ISSUES | Boyle,R | 1 | £ 27.99 | 2,726.23 | 0.00 | 2,726.23 |
| 12 | 9781138347403 | The Communication Theory Reader | Cobley P | 1 | ₹ | 1,450.00 | 0.00 | 1,450.00 |
| 13 | 9780872899230 | THE LAW OF JOURNALISM & MASS COMMUNICATION | Trager, R | 1 | ₹ | 2,500.00 | 0.00 | 2,500.00 |
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| 15 | 9781501311703 | The Screen Media Reader | Monteiro.S | 1 | £ 29.99 | 2,921.03 | 0.00 | 2,921.03 |
| 16 | 9789386606877 | Understanding Media Theory | Williams K | 1 | ₹ | 599.00 | 0.00 | 599.00 |
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| | | | Total | 1 | 1 | | | |
| | | | Total | 16 | | | | 23,375.09 |
| | | | Total | 16 | Discou | nt % 12.0 | 0 | 23,375.09 2,805.01 |
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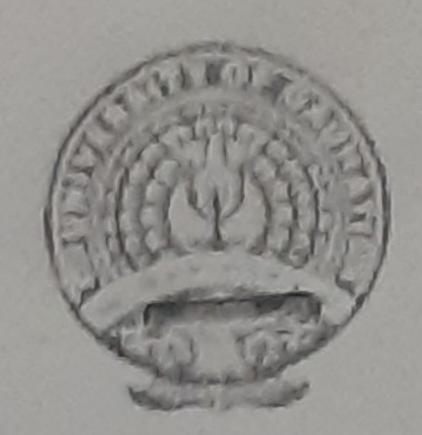
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uthorised Signatory



RUSA Project Monitoring Committee

Gauhati University
Gopinath Bordoloi Nagar, Guwahati-781014 Assam, India

Email: rusa@gauhati.ac.in

Date: 25-08 -2020

Ref: GU/RUSA / Acad. Dept. / 2020-129

To

The Head Department of Communication and Journalism Gauhati University

Subject: Supply of Lab equipments under RUSA (Project ID 2.0/U-0052/03/626).

Sir/Madam,

I would like to inform you that the following items are supplied to your department under RUSA 2.0 0 (Project ID 2.0/U-0052/03/626) from the Office of the Coordinator RUSAGU-PMC. I request you kindly to enter the items in the stock registrar clearly mentioning that the items are given under RUSA 2.0; and the same should be indicated in the table of items and submit the same to the office of the undersigned.

| SI No | Item | Qty | Signature and Seal against each item |
|----------|-----------------------------------|---------|--------------------------------------|
| 1 | Desktop computers | 2 (two) | |
| 2 | Antivirus | 2(two) | |
| 3 | Printer | I(one) | |
| 4 | IKVAUPS | 2(two) | |
| 5 | M.S. office (Academic Version) | 2(two) | |

Sincerely

Coordinator

BP Duarah) RUSA Project Monitoring Committee

Coordinnator, RUSA Project Monitoring ConGautati University

Gauhati University

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Final Details for Order #405-9918242-8957101

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Order Placed: 8 January 2022

Amazon.in order number: 405-9918242-8957101

Order Total: 7,999.00

Dispatched on 8 January 2022

Items Ordered Price

1 of: Seagate One Touch 4TB External HDD with Password Protection - Red, for 7,999.00 Windows and Mac, with 3 yr Data Recovery Services, and 4 Months Adobe CC Photography (STKZ4000403)

Sold by: Appario Retail Private Ltd (seller profile)

New

Serial Number: Serial No. - NABV6V1Q

Delivery Address:

Dr Ankuran Dutta Dr Anamika Ray Memorial Trust A1, 2nd Floor, Bl-C, SRD Laxmi Niwas GUWAHATI, ASSAM 781014 India

Delivery Option:

Two-Day Delivery at Rs. 80 per item. FREE with Prime

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Payment Method:

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Item(s) Subtotal: 7,999.00

Shipping: 0.00

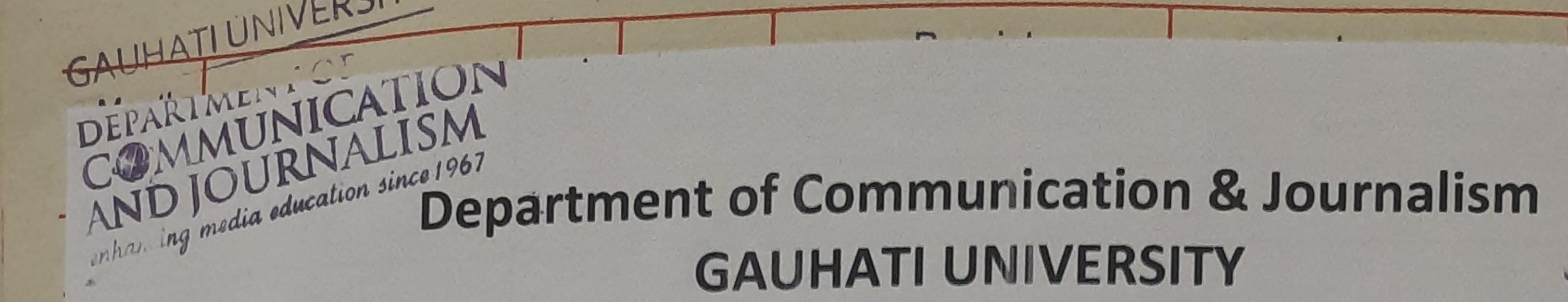
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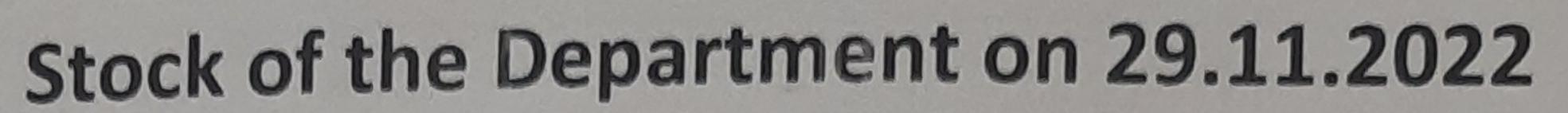
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| | 121. | Office Table | 1 No. | |
| | 122. | Steel Rack cum Box | 1 No. | |
| | 123. | 5 KVA Online UPS (Uniline) | 1 No. | |
| | 124. | Battery with 1 Rack | 15 Nos. | |
| | 125. | Office Chair (Moving) | 2 Nos. | |
| | 126. | T.V. Stand | 1 No. | |
| | 127. | 1 KVA UPS with 3 Battery | 1 Set | |
| | 128. | News Paper Reading Stand | 1 No. | |
| | 129. | 180 Ltr. Freeze with stand (Whirlpool) | 1 No. | |
| | 130. | Inverter with Battery (Luminous) | 1 Set | |
| | 131. | Milton Thermosteel (Beverage) 3000 | 2 Nos. | |
| | 132. | T.V. (Sony) VGA Model | 1 No. | |
| | 133. | Bicycle with Handpump (BTWIN) | 1 No. | |
| | | | | |
| | 134. | Photostate Machine with Stablizer (Bizhub 206) | 1 No. | |
| | 135. | Computer Table (Black) | 3 Nos. | |
| | 136. | Chair (Steel) | 2 Nos. | |
| -D CHARADED | 137. | Computer Set | 1 No. | |
| HOD CHAMBER | 138. | 1 KVA UPS with 2 Nos. of Battery | 1 Set | |
| | | Computer Table (Brown) | 2 Nos. | |
| | | Sofa set with Centre Table | | |
| | | Executive Table & Chair | 1 Set | |
| | 142. | Office Chair | 1 Set | |
| | 143. | All-in-One Computer set | 1 No. | |
| | | Laserjet DCP (Brother) | 1 No. | |
| | | Wall Clock (Round) | 1 No. | |
| | | CCTV Monitor | 1 No. | |
| | 147. | Landline Telephone set | 1 No. | |
| | 148. | Tray (Pital) | 1 No. | |
| | 149. | Stand Saki (Pital) | 2 Nos. | |
| | | Music System | 1 No. | |
| | 150 | Wi-Fi Router | 1 No. | |
| | | Wonden Rack (Inside) | 1 No. | |
| | | Battery (Sony NP-FV 50A) | | |
| | | Vikon Camera | 1.No. | |
| الله م | • | | 1 No. | |

Varified by- Mr. Kiran Saikia

Mr Prabin Barman

Prof. Ankuran Dutta, Head of Dept.

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Name of the Article

FOR THE YEAR - 2022

Issue

COMMUNICATION

Department of Communication & Journalism Management and Saluhari Linux Stock of the Department on 29.11.2022

| | | Cannon HD Camera | 1 No. | |
|--------|------|---|--------|----------|
| | | Sony Camera (PXW-X70) | 3 Nos. | |
| | | Sony Video Camera (DCR-VX-2100E) | 1 No. | |
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| | | Iron (Philips) | 1 No. | |
| | | Laptop | 2 Nos. | Damage |
| | | Tripod | 1 No. | |
| | | Cordless Microphone | 1 No. | |
| | | Mouse (Pro-Dot) | 3 Nos. | |
| | | Router (Digisol) | 1 No. | (no |
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| | 152 | 152. Electric Kittle 153. Water Cooler 154. Microwave | | 1 Damage |
| ITCHEN | | | | Damage |
| | | | | Damage. |
| | 154. | Cup-saucer sets | 2 Nos. | |
| | 156. | Dinner Set | 1 Nos | |

Mr Prabin Barman

Prof. Ankuran Dutta, Head of Dept.

22

Date:

36

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Road, Dwarakanagar

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| Gopinath | 014 | Amount (Rs.) | 18,000.000 7,450.00 8,700.00 4,900.00 900.00 | | 39,950.00 | 7,191.00 | 47,141.00 | E. & O.E | Tax Amount | 7,191.00 | 7,191.00 | | | | grative Bank | | IND ENTERPRISE | 5000 | | oriesd Signatory | 1 |
| inication inversity, | 14ti-781 | Unit | 10 00 00 00 00 00 00 00 00 00 00 00 00 0 | | | | | only. | III | 3,595.50 | 3,595.50 | | | 9 | ial Co-ope | | For DIMO | | | Auth | - The second |
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